



CITY OF NORWICH
CONNECTICUT

AGENDA – MEETING OF THE COUNCIL OF THE CITY OF NORWICH
February 16, 2021
7:30 PM

The meeting of the Council will seek to comply with the directives of Executive Order 7B-1 issued by Governor Ned Lamont on March 14, 2020, together with any Executive Orders subsequently issued which pertain to such meetings.

The Mayor, members of the City Council, the City Manager, City Clerk, Comptroller and Corporation Counsel shall be present in person but separated by appropriate social distancing at Council chambers or participate remotely by conference call, video conference or other technology.

The meeting shall be televised on the Public Access Channel and posted on the city website, www.norwichct.org, in real time consistent with Executive Order 7B-1 and the usual practices of the City of Norwich. All remarks or comments made by the Mayor, the members of the Norwich City Council, city officials, and by the public during Citizen Comment General (30 minutes), Citizen Comment on resolutions and Public Hearings portion of the meeting, shall be included.

The citizen comment general (30 minutes), comments of citizen on resolutions and Public Hearings may be made telephonically pursuant to the following instructions:

Call phone number first dial 860-215-8140 and then when prompted, enter the conference ID# 4038191 followed by the pound (#) key.

This number will be available only during the aforementioned its use commences when Citizen Comment General (30 minutes) on non-agenda items, Citizen Comment on resolutions and Public Hearings is reached and opened by the Mayor. Any calls must be made prior to the Mayor's announcement that the Citizen Comment General (30 minutes) on non-agenda items, Citizen Comment on resolutions and Public Hearings period has ended.

Citizen Comment General (30 minutes) on non-agenda items, Citizen Comments on resolutions limited to the resolutions and Public Hearings on the agenda may also be sent by email or means of other written communication stating the name, address and title if applicable, of the sender. Emails should be sent to the office of the Mayor at mayorsoffice@cityofnorwich.org and other written communication sent or delivered to the office of the Mayor, 100 Broadway, Norwich, CT 06360. Emails must be received by 7:00 p.m., the above mentioned date, and other written communications received by 4:30 p.m., the above mentioned date, to be made available to the City Council for this meeting.

Citizen Comment General (30 minutes) on non-agenda items, Citizen Comments and Public Hearings will be limited to the resolutions on the agenda only. All speakers taking part in the Citizen Comment and Public Hearings portion of the meeting shall clearly state their name, address and title, if applicable, before speaking and will be limited to three minutes.

PRAYER

PLEDGE OF ALLEGIANCE

CITIZEN COMMENT GENERAL (30 Minutes) call phone number first dial 860-215-8140 and then when prompted, enter the conference ID# 4038191 followed by the pound (#) key

PETITIONS AND COMMUNICATIONS

1. Presentation from the McGrath Consulting Group Inc. regarding the 2020 Fire Study report.

CITY MANAGER'S REPORT

CITIZENS COMMENT ON RESOLUTIONS (only on the agenda items) call phone number first dial 860-215-8140 and then when prompted, enter the conference ID# 4038191 followed by the pound (#) key

NEW BUSINESS-RESOLUTIONS

1. Relative to the City Manager entering into an agreement for the CLG Historic Preservation Enhancement Grant.



Betsy M Barrett
City Clerk

RESOLUTION #1

WHEREAS, the Council of the City of Norwich, by resolution adopted November 16, 2020, authorized and directed City Manager John Salomone to enter into, execute and deliver a grant application to the Connecticut State Historic Preservation Office seeking funding to be used for the purpose of assisting the Norwich Historic District Commission in updating its Design Guidelines; and

WHEREAS, the Norwich Historic District Commission has received a Certified Local Government Historic Preservation Enhancement Grant in an amount not to exceed \$20,000, said Grant not requiring a local match; and

WHEREAS, the Grant will require the City of Norwich to enter into an Assistance Agreement by and between the State of Connecticut acting by the Department of Economic and Community Development and the City of Norwich with regard to such CLG Historic Preservation Enhancement Grant.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that City Manager John Salomone be and hereby is authorized and directed on behalf of the City of Norwich to enter into, execute and deliver duplicate copies of the Assistance Agreement by and between the State of Connecticut acting by the Department of Economic and Community Development and the City of Norwich in a form satisfactory to him, relative to the CLG Historic Preservation Enhancement Grant described herein together with other such forms or documentation as may be required to obtain and utilize the Grant.

Mayor Peter Albert Nystrom
President Pro Tem Mark M. Bettencourt
Alderswoman Stacy Gould