

COMMISSION ON THE CITY PLAN
Tuesday, February 21, 2023 - 7:00 P.M.

****** HYBRID MEETING ******

23 Union Street – Lower Level Conference Room - NORWICH, CT
MEETING AGENDA

Join Zoom Meeting

<https://us02web.zoom.us/j/82503664216?pwd=eGNxckFjWHZBa1ArQWEyOHpNSEVTdz09>

Meeting ID: 825 0366 4216

Passcode: 724853

Dial by your location

+1 646 876 9923 US or +1 646 931 3860 US

Meeting ID: 825 0366 4216

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- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES:** December 13, 2022 & January 17, 2023
- 4. COMMUNICATIONS:** None
- 5. OLD BUSINESS:** Withdrawn - Application: SP#22-05: 495 East Main Street. Request for a Special Permit to Change from a Non-Conforming Restaurant Use to Another Non-Conforming Use for a Hookah Lounge.
- 6. NEW BUSINESS:**
 - a. Public Hearing and Potential Action on the Following Application:**
SUB #435: 217 Otrobando Avenue. Request for a two (2) lot re-subdivision of commercial property occupied by an existing retail farm/garden supply store and a self-storage rental facility. Property and application of Muller Real Estate LLC. Assessor's Map 66, Block 1, Lot 4. Zone BP.
 - b. Referral from the Norwich City Council:** AN ORDINANCE APPROPRIATING \$2,500,000 FOR COSTS OF THE DESIGN AND CONSTRUCTION OF A LEAD COPPER SERVICE LINE REPLACEMENT PROGRAM IN THE CITY OF NORWICH, AUTHORIZING THE ISSUANCE OF \$2,500,000 REVENUE BONDS OF THE CITY SECURED SOLELY BY WATER REVENUE TO MEET SAID APPROPRIATION, AND AUTHORIZING THE CITY AND DEPARTMENT OF PUBLIC UTILITIES TO ENTER INTO GRANT AND LOAN AGREEMENTS AND A JOINT RESOLUTION WITH THE STATE OF CONNECTICUT WITH RESPECT THERETO.
 - c. Community Rating System (CRS) - Annual Progress Report on Implementation of Credited Plan -**
Activity 510
- 7. STAFF REPORT:** POCD Update & Other Misc.
- 8. ADJOURNMENT**

Copies: City Clerk's Office, Clerk of Meeting, P&NS Dept. Wall, Applicant(s), File(s)