

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, the Dime Bank is the owner of certain property identified as map 102, block 2, lot 39 and known as 68 Broadway which it formerly used for parking; and

WHEREAS, the Dime Bank has discontinued its use of the lot and has offered to sell it to the City of Norwich for \$22,500; and

WHEREAS, the lot consists of approximately 3,500 square feet and is bounded on the east by Broadway and on the west by Church Street; and

WHEREAS, the building located to the north of this lot is owned by the City of Norwich and used by its Department of Human Services; and

WHEREAS, the Council finds that acquiring the lot to be used for parking will assist the Department of Human Services and those making use of its services, is likely to increase the value of the adjoining city owned property and can make available additional parking in the lower Broadway area.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that Acting City Manager John Bilda be and hereby is authorized and directed to enter into a Purchase and Sales Agreement with the Dime Bank to acquire said property at a price of \$22,500 together with standard adjustments, said Purchase and Sales Agreement containing such other terms and conditions including a closing date as are satisfactory to him with funds from the 2013-14 Mayor's Economic Development Capital Account (account 10214-81000, \$20,000) and 2014-15 Capital Contingency budget (account 10215-88000, \$2,500).

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: 

Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, Paula Maddaloni of Chaplin, Connecticut is the owner of certain property identified as 232 Yantic Street a description of which is attached to this resolution as Schedule A; and

WHEREAS, Paula Maddaloni acquired this property in April of 2015 by a strict foreclosure; and

WHEREAS, said property was appraised on January 5, 2015 in connection with the foreclosure and assigned an estimated fair market value of \$48,000, \$15,000 attributable to the site \$33,000 to improvements; and

WHEREAS, the City of Norwich owns a land locked piece of property identified as map 84, block 1, block 42 located west of said property; and

WHEREAS, the Council of the City of Norwich finds that acquiring the property at 232 Yantic Street will provide the City with access to both parcels and make them available for use in connection with the Development of the Uncas Leap area; and

WHEREAS, the City has received a \$270,000 grant from the Department of Economic and Community Development of the State of Connecticut to be used in connection with the Uncas Leap area development.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that Acting City Manager John Bilda be and hereby is authorized and directed to enter into a Purchase and Sales Agreement with Paula Maddaloni to acquire said property at a price of \$48,000 subject to standard adjustments including payment to the city of taxes, interests and lien fees calculated through and due as of June 30, 2015 only; said Purchase and Sales Agreement to allow for the Commission on the City Plan review and a closing date and such other terms and conditions as are satisfactory to him, with funds from this 2014-2015 Capital Contingency budget (account 10215-88000).

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, CGS §§ 10-76d(e)(5) and 10-76g(b) state that the treasurer, within 30 days after receiving necessary documentation from the Board of Education, shall credit the Board of Education's special education expenditure account with Special Education Excess Cost Grant receipts to the extent that the Board of Education's actual special education expenditures exceeds its budget for such expenditures and;

WHEREAS, the Comptroller of the City of Norwich has accounting and control responsibilities referred to in Norwich City Charter Chapter IX, §3 and;

WHEREAS, the City of Norwich budgeted \$850,000 in Excess Cost Grant revenues for fiscal year 2014-15 and actually received \$1,647,146 and;

WHEREAS, the Board of Education has delivered necessary documentation to the Comptroller indicating that the actual special education expenditures for fiscal year 2014-15 were \$3,879,829 higher than the budget for such expenditures and;

WHEREAS, the Board of Education was able to offset \$2,539,829 of these additional special education costs through reductions in other line items.

NOW, THEREFORE, BE IT ACKNOWLEDGED BY THE COUNCIL OF THE CITY OF NORWICH, that, in accordance with CGS §§ 10-76d(e)(5) and 10-76g(b), the Comptroller will credit \$1,340,000 of the Excess Cost Grant revenues to the Board of Education's 2014-15 special education expenditures.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

1. WHEREAS, the following projects from the City of Norwich's Capital Improvement Fund have been completed or will be completed at \$ 189,000 *below* the amounts of their non-lapsing budgets:

Org	Obj	Description	Budget	Projected/ Actual	Available for Reallocation
10211	88247	City Hall Stair Design	\$50,000.00	27,632.77	22,367.23
10212	88603	Drainage Improvements	\$66,703.29	34,394.45	32,308.84
10213	88421	Police Equipment	20,400.00	7,319.39	13,080.61
10214	88000	Capital Contingency	210,854.28	209,935.97	918.31
10214	88226	Taftville VFD Station Improvements	16,750.00	10,500.00	6,250.00
10214	88247	PW HQ & Fleet Maint. HVAC Upgrades	410,000.00	359,761.17	50,238.83
10214	88426	Taftville VFD Equipment	50,000.00	48,250.00	1,750.00
10215	88225	Occum VFD Building Improvements	9,020.00	8,274.00	746.00
10215	88321	Police Vehicle Replacements	155,400.00	146,811.35	8,588.65
10215	88322	NFD Vehicle Replacements	60,000.00	55,273.80	4,726.20
10215	88332	Recreation Vehicle Replacements	20,000.00	19,634.59	365.41
10215	88342	PW Street Maint. Vehicle Replacements	303,000.00	287,974.08	15,025.92
10216	88321	Police Vehicle Replacements – remove 1 cruiser	130,536.00	97,902.00	32,634.00
					\$189,000.00

; and

2. WHEREAS, the following projects from the City of Norwich's Capital Improvement Fund need funding of \$ 189,000:

Org	Obj	Description	Amount
10213	88100	31 New London Turnpike Demolition	\$50,000.00
10216	88226	Taftville VFD HVAC replacement	8,000.00
10216	88421	Replacement of dispatch console equipment	131,000.00
			\$189,000.00

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the unexpended funds of \$ 189,000 from the projects enumerated in (1.) be and hereby are appropriated to the projects enumerated in (2.).

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: *Betsy M. Barrett*
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, the City of Norwich acquired the properties at 59 and 61 School Street through a tax foreclosure; and

WHEREAS, the Council of the City of Norwich held a public hearing to receive comments and recommendations concerning the disposition of the property at 59 School Street, the former home of James L. Smith; and

WHEREAS, the Council established a committee to be known as the 59-61 School Street Committee to review the condition of the properties, and to recommend an appropriate disposition or development of the same; and

WHEREAS, the Council, by resolution adopted October 6, 2014 authorized the 59-61 School Street Committee to put out separate Request for Proposals for each property, 59 School Street and 61 School Street, and to report its recommendations to the Council on or before the first Council meeting in March 2015; and

WHEREAS, the Council, by resolution adopted March 2, 2015, authorized the Committee to make its report and recommendations for a preferred developer or a preferred development to the Council of the City of Norwich on or before the first council meeting in August of 2015; and

WHEREAS, the 59-61 School Street Committee reviewed the proposals for development for 59 School Street submitted in response to RFP 15-08 with a closing date of May 21, 2015 and recommend that Barbara and Gil Jordan, doing business as B & G Jordan Rentals Partnership, be selected as the Preferred Developer; and

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that Barbara and Gil Jordan, doing business as B & G Jordan Rentals Partnership, be selected as the Preferred Developer on the basis of its response to RFP 15-08 for the property at 59 School Street; and

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the 59-61 School Street Committee is authorized to draft a Development Agreement for the property at 59 School Street to submit to Barbara and Gil Jordan, doing business as B & G Jordan Rentals Partnership, for consideration and approval and submit said draft Development Agreement to the Council of the City of Norwich on or before the first Council meeting in September, 2015.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: 

Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, the City of Norwich acquired the properties at 59 and 61 School Street through a tax foreclosure; and

WHEREAS, the Council established a committee to be known as the 59-61 School Street Committee to review the condition of the properties, and to recommend an appropriate disposition or development of the same; and

WHEREAS, the Council, by resolution adopted October 6, 2014, authorized the 59-61 School Street Committee to put out separate Request for Proposals for each property, 59 School Street and 61 School Street, and to report its recommendations to the Council on or before the first Council meeting in March 2015; and

WHEREAS, the Council, by resolution adopted March 2, 2015, authorized the Committee to make its report and recommendations for a preferred developer or a preferred development for the property at 61 School Street to the Council of the City of Norwich on or before the first council meeting in August of 2015; and

WHEREAS, the 59-61 School Street Committee reviewed the proposals for development for 61 School Street submitted in response to RFP 15-09 with a closing date of May 21, 2015 and recommended that Barbara and Gil Jordan, doing business as B & G Jordan Rentals Partnership, be selected as the Preferred Developer; and

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that B & G Jordan Rentals be selected as the Preferred Developer on the basis of its response to RFP 15-09 for the property at 61 School Street; and

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the 59-61 School Street Committee is authorized to draft a Development Agreement for the property at 61 School Street to submit to Barbara and Gil Jordan, doing business as B & G Jordan Rentals Partnership, for consideration and approval and submit said draft Development Agreement to the Council of the City of Norwich on or before the first Council meeting in September, 2015.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST:



Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, on July 6, 2015 the Council of the City of Norwich considered a resolution to authorize and direct Acting City Manager John Bilda to enter into a Purchase and Sales Agreement with the Dime Bank to acquire property identified as map 102, block 2, lot 39, known as 68 Broadway; and

WHEREAS, the council referred said resolution and prospective purchase to the Commission on the City Plan for its consideration and postponed action on the resolution until its meeting of August 3, 2015; and

WHEREAS, the Commission on the City Plan met on July 21, 2015 and voted to give a favorable recommendation to the purchase of said property.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the city acquire said property from the Dime Bank at a price of \$22,500, together with standard adjustments, funds for the purchase coming from the 2013-2014 Mayor's Economic Development Capital Account (account # 10214-81000, \$20,000) and 2014-15 Capital Contingency Budget (account # 10215-88000, \$2,500), and

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that Acting City Manager, John Bilda, be and hereby is authorized and directed to receive and record a deed of conveyance satisfactory to him, and to receive, execute and deliver such documents as are necessary to complete the transfer.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, on July 6, 2015 the Council of the City of Norwich considered a resolution to authorize and direct Acting City Manager John Bilda to enter into a Purchase and Sales Agreement with the Paula Maddaloni to acquire property identified as map 84, block 1, lot 42, known as 232 Yantic Street; and

WHEREAS, the council referred said resolution and prospective purchase to the Commission on the City Plan for its consideration and postponed action on the resolution until its meeting of August 3, 2015; and

WHEREAS, the Commission on the City Plan met on July 21, 2015 and voted to give a favorable recommendation to the purchase of said property.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the city acquire said property from Paula Maddaloni at a price of \$48,000, subject to standard adjustments, including payment to the city of taxes, interests and lien fees calculated through and due as of June 30, 2015 only, funds for the purchase coming from the 2014-15 Capital Contingency Budget (account # 10215-88000), and

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that Acting City Manager, John Bilda, be and hereby is authorized and directed to receive and record a deed of conveyance satisfactory to him, and to receive, execute and deliver such documents as are necessary to complete the transfer.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, the City of Norwich became the owner of property located at 47, 49, 51, and 53 Washington Street through a foreclosure; and

WHEREAS, the Council of the City of Norwich by resolution adopted October 15, 2012 appointed a committee of sale known as the 47, 49, 51, 53 Washington Street Committee of Sale to prepare and solicit Requests for Proposals from interested parties seeking to acquire the property, said proposals to either provide for the demolition of the existing structure on the property or the restoration or redevelopment of the same; and

WHEREAS, said Committee caused Request for Proposal 13-02 to be issued by the City of Norwich with responses to be submitted on or before May15, 2015; and

WHEREAS, there were no satisfactory responses to the Request for Proposals; and

WHEREAS, the City of Norwich subsequently caused the demolition of existing structure; and

WHEREAS, the City of Norwich has received recent inquiries with respect to this property.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the 47, 49, 51, 53 Washington Street Committee of Sale be discharged of its responsibilities with the thanks of the Council of the City of Norwich; and

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that the Public Works & Capital Improvements Committee of the Council of the City of Norwich be and hereby is authorized and directed to consider whether the city should seek to dispose of the properties at this time and, if it so concludes, to recommend to the City of Norwich an appropriate and expeditious way of disposing of the property.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST:



Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, Norwich Beverage Holdings, LLC, the owner of the property known as 29 Stott Avenue, has made improvements to the same and submitted an Assessment Deferral Application; and

WHEREAS, the property known as 29 Stott Avenue, the legal description of which is attached hereto, is eligible for a fixing of assessment with deferral of assessments under Connecticut General Statute §12-65b in that said property has been rehabilitated with improvements constructed thereon for purposes of the manufacturing, storage and distribution of bottled beverages; and

WHEREAS, the Comptroller, Assessor and Community Development Director of the City of Norwich have reviewed the Assessment Deferral Application received from the owner of the property and the improvements made or to be constructed and recommended the following deferment schedule to the Mayor for recommendation to the City Council:

Old Assessment:	\$530,700
New Assessment:	<u>\$835,500</u>
Increase:	\$304,800

Year 1, October 1, 2015, 75% of the increase, deferred:
\$228,800

Year 2, October 1, 2016, 50% of the increase, deferred:
\$152,350

Year 3, October 1, 2017, 25% of the increase, deferred:
\$ 76,200

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that Acting City Manager John Bilda be, and is hereby authorized to enter into a contract satisfactory to him and to City Assessor Donna Ralston incorporating the above deferment schedule with Norwich Beverage Holdings, LLC as owner of the property.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST:



Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, the City of Norwich and Norwich Public Utilities periodically require bond counsel services including advice and representation with respect to financing and representation; and

WHEREAS, the purchasing agent issued RFP 2015-11 on May 11, 2015 on behalf of the City of Norwich and Norwich Public Utilities seeking proposals from attorneys and law firms seeking to act as the city bond counsel; and

WHEREAS, the city received responses from six (6) interested firms or attorneys; and

WHEREAS, Comptroller Joshua Pothier for the City of Norwich and Division Manager Steve Sinko for Norwich Public Utilities reviewed the proposals, conducted interviews, and recommend the firm of Pullman & Comley LLC of Bridgeport, Connecticut to be bond counsel for the City of Norwich.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that Pullman & Comley LLC is selected as its bond counsel pursuant to the terms of a Bond and Financing Counsel Engagement letter submitted to the City of Norwich, and that Comptroller Joshua Pothier be and hereby is authorized and directed to sign such document consenting to the representation on the stated terms of the letter of engagement.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST:



Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, the City of Norwich issued Request for Proposals 15-13 - Lease of Childcare Center Facility in June 2015 and received responses for the same on July 21, 2015; and

WHEREAS, Little People's Play Place Too! LLC was the highest qualified proposer with an annual rent of \$16,200, payable monthly, together with such other terms and conditions including its obligations to indemnify the City of Norwich as set out in the lease agreement and to maintain general liability insurance satisfactory to the City of Norwich, for lease of the Premises through June 30, 2020, with up to two five-year extensions; and

WHEREAS, the City of Norwich acknowledges that it is responsible for the replacement of the HVAC equipment at the Premises which is near the end of its useful life.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that Acting City Manager John Bilda be and hereby is authorized and directed to enter a lease agreement satisfactory to him and as described herein with Little People's Play Place Too! LLC and to cause a copy of the same to be delivered to, Little People's Play Place Too! LLC

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that up to \$15,000 be and hereby is appropriated from Capital Contingency account 10216-88000 for the purposes of replacing the HVAC equipment at the Premises.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, the Finance Department expended roughly \$12,000 in excess of its fiscal year 2014-15 appropriation resulting from retirement payouts; and,

WHEREAS, the Yantic Volunteer Fire Department expended roughly \$500 in excess of its fiscal year 2014-15 appropriation resulting from higher than anticipated medical evaluation costs; and,

WHEREAS, the Recreation Department expended roughly \$30,000 in excess of its fiscal year 2014-15 appropriation resulting from differentials, overtime, and part-time workers to provide administrative support; and,

WHEREAS, the Emergency Management Department expended roughly \$500 in excess of its fiscal year 2014-15 appropriation resulting from higher than anticipated materials and supplies costs.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH, that \$43,000 be and hereby is transferred *from* the 2014-15 Contingency budget *to* the 2014-15 Finance, Yantic Volunteer Fire, Recreation, and Emergency Management departments as follows:

<u>Department</u>	<u>Amount of Transfer</u>
Contingency	43,000
Subtotal - Budget Decreases	43,000
Finance	12,000
Yantic Volunteer Fire	500
Recreation	30,000
Emergency Management	500
Subtotal - Budget Increases	43,000
Net Budget Change	-

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on August 3, 2015, and that the same has not been amended or rescinded:

WHEREAS, These Guys Brewing Company, LLC has entered into a lease agreement with Ausable River, LLC to lease space in a property at 76-78 Franklin Street to be used by These Guys Brewing Company, LLC for the operation of a Brew Pub/Microbrewery restaurant under a restaurant permit to include the preparation and sale of food and the retail sale of alcoholic beverages/liquor for consumption on the premises or off the premises as allowed by the laws of the State of Connecticut; and

WHEREAS, the brewing proposed for the premises requires the use of cooling equipment including the use of a glycol chiller to control temperatures during the brewing process; and

WHEREAS, the weight and physical dimensions of such a cooler, and the use and configuration of the property at 76-78 Franklin Street precludes its location in or on said premises; and

WHEREAS, These Guys Brewing Company, LLC has requested permission to locate the described chiller on city property located between the off street parking lot at 82-84 Franklin Street and the restaurant premises at 76-78 Franklin Street; and

WHEREAS, These Guys Brewing Company, LLC has also requested to be allowed to use space in the parking lot at 82-84 Franklin Street as an outdoor dining area, the space requested being approximately equivalent to six parking spaces in the parking lot; and

WHEREAS, the Norwich Public Parking Commission has advised that it has no objection to use the lot for such a purpose; and

WHEREAS, the Council of the City of Norwich finds it to be in the best interest of the City of Norwich to support the efforts of These Guys Brewing Company, LLC as requested; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that Acting City Manager, John Bilda, be and hereby is authorized and directed to enter into a license agreement or lease agreement satisfactory to him with the These Guys Brewing Company, LLC to permit the installation and maintenance of a chiller on city property as described and the use of a portion of the parking area located at 82-84 Franklin Street for outdoor dining under the license of the These Guys Brewing Company, LLC provided any such agreement requires the These Guys Brewing Company, LLC to indemnify the city, maintain insurance for the benefit of the City of Norwich and conduct all operations under its license and in conformity with the laws of the State of Connecticut; and

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH that Council authorizes Acting City Manager , John Bilda, to grant These Guys Brewing Company, LLC permission to sell beer, wine or alcoholic beverages for consumption within that portion of 82-84 Franklin Street leased or licensed to These Guys Brewing Company, LLC, the provisions of Section 13.14.2 of the Norwich Code of Ordinances notwithstanding, subject to satisfactory proof that These Guys Brewing Company, LLC have been and at all times are in compliance with the applicable rules and regulations of the State Liquor Commission, that identification be mandatory from each person purchasing or consuming an alcoholic beverage in that portion of the area leased or licensed to it, and that insurance satisfactory to the Acting City Manager or his successor has been obtained and is maintained as to the use of the premises and including the sale and consumption of alcoholic beverages.

Dated at Norwich, Connecticut this 4th day of August 2015.

ATTEST: 
Betsy M. Barrett
City Clerk