

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on March 16, 2015, and that the same has not been amended or rescinded:

BE IT RESOLVED that the following be reappointed as a **regular member** to the Community Development Advisory Committee for a term to expire on December 31, 2016 or until a successor is appointed;

Brian Eckenrode (R)
Robert Moore (D)

Dated at Norwich, Connecticut this 17th day of March 2015.

ATTEST:



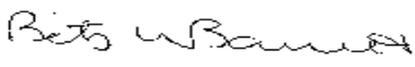
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on March 16, 2015, and that the same has not been amended or rescinded:

BE IT RESOLVED that the below named be appointed as **alternate member** of the Historic District Committee with a term to expire on December 31, 2017 or until a successor is appointed:

Richard Guidebeck (R)

Dated at Norwich, Connecticut this 17th day of March 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on March 16, 2015, and that the same has not been amended or rescinded:

BE IT RESOLVED that the following be reappointed as a **regular member** to the Board of Review (Dangerous Buildings) for a term to expire on June 01, 2017 or until a successor is appointed;

Joseph East (D)

BE IT RESOLVED that the following be appointed as a **regular member** to the Board of Review (Dangerous Buildings) for a term to expire on June 01, 2017 or until a successor is appointed;

James Heist (R)

Dated at Norwich, Connecticut this 17th day of March 2015.

ATTEST:



Betsy M. Barrett
City Clerk

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BE IT RESOLVED that the following be reappointed as **regular members** to the Personnel and Pension Board for a term to expire on March 01, 2017 or until a successor is appointed;

John A. John (R)
Paul Schroder (R)

Dated at Norwich, Connecticut this 17th day of March 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

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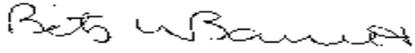
BE IT RESOLVED that the below named be reappointed as **regular members** of the Commission on the City Plan with a term to expire on February 28, 2017 or until a successor is appointed:

Frank Manfredi (D)
Arthur Sharron (D)

BE IT RESOLVED that the below named be reappointed as **alternates** of the Commission on the City Plan with a term to expire on February 28, 2017 or until a successor is appointed:

Daniel Daniska (U)
John Mathieu (D)

Dated at Norwich, Connecticut this 17th day of March 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on March 16, 2015, and that the same has not been amended or rescinded:

BE IT RESOLVED that the below named be reappointed as an **alternate member** to the Historic District Commission for a term to expire on December 31, 2016 or until a successor is appointed.

Timothy Dowhan (D)

Dated at Norwich, Connecticut this 17th day of March 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on March 16, 2015, and that the same has not been amended or rescinded:

BE IT RESOLVED that the following be reappointed as a **member** to the Board of Public Utilities Commissioners/Sewer Authority for a term to expire on March 01, 2020 or until a successor is appointed;

Diana Boisclair (R)

Dated at Norwich, Connecticut this 17th day of March 2015.

ATTEST:



Betsy M. Barrett
City Clerk

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BE IT RESOLVED that the below named be appointed as **regular members** of the Commission for the Disabled with a term to expire on March 16, 2017 or until a successor is appointed:

Raymond DeBlasio (U)
Cynthia Litton (U)
Michael Menders (D)
Jane O’Friel (D)
Lottie Scott (D)

Dated at Norwich, Connecticut this 17th day of March 2015.

ATTEST: 
Betsy M. Barrett
City Clerk

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BE IT RESOLVED that the below named be reappointed as **regular members** of the Uncas Health District with a term to expire on January 09, 2018 or until a successor is appointed:

Frank J. Jacaruso, Jr.
JoAnn Merolla-Martin
William Warzecha
Jane O’Friel

Dated at Norwich, Connecticut this 17th day of March 2015.

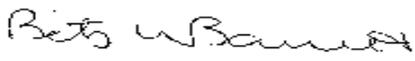
ATTEST: 
Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on March 16, 2015, and that the same has not been amended or rescinded:

WHEREAS, the report of the Charter Revision Commission was submitted to the Norwich City Clerk on March 16, 2015.

NOW THEREFORE, BE IT RESOLVED, BY THE COUNCIL OF THE CITY OF NORWICH that a public hearing on the report and recommended changes submitted by the Charter Revision Commission be held on Monday, March 30, 2015 at 6:30 pm in the council chambers in the city hall building.

Dated at Norwich, Connecticut this 17th day of March 2015.

ATTEST: 
Betsy M. Barrett
City Clerk