

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 1, 2012, and that the same has not been amended or rescinded:

RESOLVED, that the proposed Agreement between the City of Norwich, Connecticut and UPSEU/COPS - Dispatchers, for wages covering the period of August 2, 2011 through June 30, 2012, be, and the same hereby is, approved in accordance with the provisions of Connecticut General Statutes, Section 7-474, and be it further resolved, that the City Manager, Alan H. Bergren, be, and hereby is, authorized and directed to execute the same in the name of the City.

Dated at Norwich, Connecticut this 2nd day of October 2012.

ATTEST:



Betsy M. Barrett
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on October 1, 2012, and that the same has not been amended or rescinded:

BE IT RESOLVED that John A. John be appointed to the Personnel and Pension Board as a regular member for a term to expire on March 01, 2013 or until a successor is appointed.

Dated at Norwich, Connecticut this 2nd day of October 2012.

ATTEST:



Betsy M. Barrett
City Clerk