

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on February 16, 2010, and that the same has not been amended or rescinded:

WHEREAS, the City of Norwich received a Boat PILOT grant from the Connecticut Office of Policy and Management in January 2010 in the amount of \$4,554.39 which was not anticipated; and

WHEREAS, the City has historically given the Harbor Commission an annual appropriation of approximately the amount of the Boat PILOT grant.

NOW, THEREFORE BE IT RESOLVED, by the Council of the City of Norwich that \$4,554.39 be, and hereby is, appropriated from the Contingency Account 01090-80086 to support the Harbor Commission.

Dated at Norwich, Connecticut this 17TH day of February 2010.

ATTEST: 
Sandra Greenhalgh
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on February 16, 2010, and that the same has not been amended or rescinded:

WHEREAS, the City Manager Alan H. Bergren has recommended the following re-appointments to the Public Parking Commission;

Re-appointed as a **regular member** of the Public Parking Commission for a term to expire on 12/31/11 or until a successor is appointed:

Sean Ryan (D)
Olive Buddington (D)
Jeffery Lord (U)

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Norwich hereby approves the re-appointments of the above named to the Public Parking Commission.

Dated at Norwich, Connecticut this 17TH day of February 2010.

ATTEST: 
Sandra Greenhalgh
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on February 16, 2010, and that the same has not been amended or rescinded:

WHEREAS, the City Manager Alan H. Bergren has recommended for appointment as a **regular member** to fill a vacancy on the Inland, Wetlands, Water Courses and Conservation Commission for a term to expire on 6/15/12 or until a successor is appointed, the following;

Brandon Hyde (R)

WHEREAS, the City Manager Alan H. Bergren has recommended for re-appointment as an **alternate member** to the Inland, Wetlands, Water Courses and Conservation Commission for a term to expire on 6/15/12 or until a successor is appointed, the following;

Robert McCoy (D)

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Norwich hereby approves the appointment and re-appointment of the above named to the Inland, Wetlands, Water Courses and Conservation Commission.

Dated at Norwich, Connecticut this 17TH day of February 2010.

ATTEST: 
Sandra Greenhalgh
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on February 16, 2010, and that the same has not been amended or rescinded:

BE IT RESOLVED that Ashley Sebastian be appointed as a youth member to the Youth Service Advisory Board for a term to expire on February 16, 2012 or until a successor is appointed.

Dated at Norwich, Connecticut this 17TH day of February 2010.

ATTEST: 
Sandra Greenhalgh
City Clerk

THIS IS TO CERTIFY that the following is a true and attested copy of a resolution adopted by the Council of the City of Norwich at a meeting held on February 16, 2010, and that the same has not been amended or rescinded:

BE IT RESOLVED that Angela Duhaime be appointed as a regular member to the Youth Service Advisory Board for a term to expire on February 16, 2012 or until a successor is appointed.

Dated at Norwich, Connecticut this 17TH day of February 2010.

ATTEST: 
Sandra Greenhalgh
City Clerk