

**NOTICE UNDER THE PROVISIONS OF CONNECTICUT GENERAL
STATUTES CHAPTER 14, SECTION 1-225**

It is hereby posted with the City and City Clerk of Norwich, Connecticut, a notice that an **Informational Meeting/Workshop** of the Norwich City Council will be held on **Monday, October 19, 2020, at 6:30 p.m. in Council Chambers** of the Norwich City Hall for the following:

1. Thomas A. Hennick, Public Education Officer from the Connecticut Freedom of Information Commission will make a remote presentation to the City Council.

City Manager John Salomone