



**CITY OF NORWICH**  
CONNECTICUT

**AGENDA – MEETING OF THE COUNCIL OF THE CITY OF NORWICH**  
**October 19, 2020**  
**7:30 PM**

The meeting of the Council will seek to comply with the directives of Executive Order 7B-1 issued by Governor Ned Lamont on March 14, 2020, together with any Executive Orders subsequently issued which pertain to such meetings.

The Mayor, members of the City Council, the City Manager, City Clerk, Comptroller and Corporation Counsel shall be present in person but separated by appropriate social distancing at Council chambers or participate remotely by conference call, video conference or other technology.

The meeting shall be televised on the Public Access Channel and posted on the city website, [www.norwichct.org](http://www.norwichct.org), in real time consistent with Executive Order 7B-1 and the usual practices of the City of Norwich. All remarks or comments made by the Mayor, the members of the Norwich City Council, city officials, and by the public during Citizen Comment General (30 minutes) and the Citizen Comment on resolutions portion of the meeting, shall be included.

The citizen comment general (30 minutes) and comments of citizen on resolutions may be made telephonically pursuant to the following instructions:

Call phone number first dial 860-215-8140 and then when prompted, enter the conference ID# 4038191 followed by the pound (#) key.

This number will be available only during the citizen comment general (30 minutes) and public comment period listed on the agenda as Citizen Comment General (30 minutes) on non-agenda items and Citizen Comment on resolutions. Its use commences when Citizen Comment General (30 minutes) on non-agenda items and Citizen Comment on resolutions is reached and opened by the Mayor. Any calls must be made prior to the Mayor's announcement that the Citizen Comment General (30 minutes) on non-agenda items and Citizen Comment on resolutions period has ended.

Citizen Comment General (30 minutes) on non-agenda items and Citizen Comments on resolutions limited to the resolutions on the agenda may also be sent by email or means of other written communication stating the name, address and title if applicable, of the sender. Emails should be sent to the office of the Mayor at [mayoroffice@cityofnorwich.org](mailto:mayoroffice@cityofnorwich.org) and other written communication sent or delivered to the office of the Mayor, 100 Broadway, Norwich, CT 06360. Emails must be received by 7:00 p.m., the above mentioned date, and other written communications received by 4:30 p.m., the above mentioned date, to be made available to the City Council for this meeting.

Citizen Comment General (30 minutes) on non-agenda items and Citizen Comments will be limited to the resolutions on the agenda only. All speakers taking part in the Citizen Comment portion of the meeting shall clearly state their name, address and title, if applicable, before speaking and will be limited to three minutes.

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**CITIZEN COMMENT GENERAL (30 Minutes)** call phone number first dial 860-215-8140 and then when prompted, enter the conference ID# 4038191 followed by the pound (#) key


**PETITION & COMMUNICATION**

1. Letter from Chairman of the Personnel & Pension Board regarding Rob Dempsy's removal due to missing three consecutive meetings.

**CITY MANAGER'S REPORT**

**CITIZENS COMMENT ON RESOLUTIONS (only on the agenda items)** call phone number first dial 860-215-8140 and then when prompted, enter the conference ID# 4038191 followed by the pound (#) key

**EXECUTIVE SESSION:** 1. Acquisitions of property  
1. Collective Bargaining

  
City Clerk



CITY OF NORWICH  
PERSONNEL & PENSION BOARD  
100 Broadway, Room 213  
Norwich, CT 06360  
860 823-3725

October 6, 2020

Mr. Rob Dempsy  
36 River Avenue  
Norwich, CT 06360

Re: Board Appointment

Dear Rob,

Your term on the Personnel & Pension Board expired on March 1, 2020 and you have missed more than three consecutive meetings. Per the City Charter, any appointed person to a board who is absent from three consecutive meetings shall be considered removed from the Board. Therefore, at the September 15, 2020 meeting, the P&P Board voted to notify you of your removal from the Board.

On behalf of the members of the Personnel & Pension Board, I would like to thank you for your service to the City.

If you have any questions, please feel free to contact me.

Sincerely,

Paul Schroder, Chair  
Personnel and Pension Board

c. Betsy Barrett, City Clerk

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