



**CITY OF NORWICH**  
CONNECTICUT

**AGENDA – MEETING OF THE COUNCIL OF THE CITY OF NORWICH**  
**January 6, 2020**  
**7:30 PM**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**ADOPTION OF MINUTES:** November 4 and 18 and December 3 and 16, 2019

**“STATE OF THE CITY” ADDRESS: Mayor Peter A. Nystrom**

**PUBLIC HEARING**

1. AN ORDINANCE APPROPRIATING \$750,000 FOR THE PLANNING, ACQUISITION, AND CONSTRUCTION OF A WATER MAIN AND SERVICE LINES FOR THE COUNTRYSIDE DRIVE ASSOCIATION AND AUTHORIZING THE ISSUANCE OF \$750,000 REVENUE BONDS OF THE CITY SECURED SOLELY BY WATER REVENUE TO MEET SAID APPROPRIATION, AND AUTHORIZING THE CITY AND DEPARTMENT OF PUBLIC UTILITIES TO ENTER INTO GRANT AND LOAN AGREEMENTS AND A JOINT RESOLUTION WITH THE STATE OF CONNECTICUT WITH RESPECT THERETO

**SECOND READING AND ACTION ON THE ORDINANCE LISTED ABOVE**

**PETITIONS AND COMMUNICATIONS**

1. Report from the Commission on the City Plan of the City of Norwich, exercising the authority of the Planning Commission pursuant to Section 8-24 of the General Statutes and Chapter XV, Section 4 of the Norwich City Charter, AN ORDINANCE APPROPRIATING \$750,000 FOR THE PLANNING, ACQUISITION, AND CONSTRUCTION OF A WATER MAIN AND SERVICE LINES FOR THE COUNTRYSIDE DRIVE ASSOCIATION AND AUTHORIZING THE ISSUANCE OF \$750,000 REVENUE BONDS OF THE CITY SECURED SOLELY BY WATER REVENUE
2. Letter of resignation of William Barbuto from the Mohegan Park Improvement and Development Advisory Committee.

## **CITY MANAGER'S REPORT**

### **CITIZENS COMMENT ON RESOLUTIONS**

#### **NEW BUSINESS-RESOLUTIONS**

1. Relative to an appointment of a regular member to the Norwich Housing Authority.
2. Relative to dissolving the Ellis Walter Ruley Committee.
3. Relative to dissolving the 19 North Cliff Street Committee of Sale.
4. Relative to the sale of 212 Prospect Street.
5. Relative to acceptance of an easement of property off Huntington Avenue and Plain Hill Road.

City Clerk



**COUNCIL ORDINANCE**

AN ORDINANCE APPROPRIATING \$750,000 FOR THE PLANNING, ACQUISITION, AND CONSTRUCTION OF A WATER MAIN AND SERVICE LINES FOR THE COUNTRYSIDE DRIVE ASSOCIATION AND AUTHORIZING THE ISSUANCE OF \$750,000 REVENUE BONDS OF THE CITY SECURED SOLELY BY WATER REVENUE TO MEET SAID APPROPRIATION, AND AUTHORIZING THE CITY AND DEPARTMENT OF PUBLIC UTILITIES TO ENTER INTO GRANT AND LOAN AGREEMENTS AND A JOINT RESOLUTION WITH THE STATE OF CONNECTICUT WITH RESPECT THERETO

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORWICH:

**Section 1.** The sum of \$750,000 is appropriated for the planning, design, acquisition, and construction of (i) a water main on Lawler Lane from the existing Norwich Public Utilities water main on Canterbury Turnpike and Lawler Lane, (ii) a water main on Sunrise Street and Evergreen Street looping back onto Canterbury Turnpike, and (iii) service lines from the new mains to the premises currently served by the Countryside Drive Association community well system which will be abandoned as part of the project, including, but not limited to, all site work, easements, land acquisition, materials, installation and deployment costs, and such additional improvements as may be accomplished within said appropriation provided herein, and including all administration, advertising, printing, legal, and financing costs (hereafter the "Project") as shall be determined by the Norwich Department of Public Utilities (the "Department"). Said appropriation shall be inclusive of state and federal grants in aid thereof. The Department is authorized to enter into contracts, expend the appropriation and implement the Project herein authorized.

**Section 2.** The estimated useful life of the Project is twenty years. The total estimated cost of the Project is \$750,000. \$750,000 of the total Project cost is estimated to be financed by or through the State of Connecticut pursuant to its Clean Water Fund Program (as hereinafter defined), through grants and a subsidized interest loan. The Project is a general benefit to the City of Norwich and its general governmental purposes.

**Section 3.** To meet said appropriation:

(i) bonds of the City or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the twentieth year after their date (or such longer term as may be authorized). Said bonds may be issued in one or more series as determined by the City Manager, the Comptroller - acting on behalf of the City herein - and General Manager City of Norwich Department of Public Utilities - acting on behalf of the Department and the Board of Public Utilities Commissioners (hereafter the "Board") herein - (the "Issuer Officials") and the amount of bonds of each series to be issued shall be fixed by the Issuer Officials in the amount necessary to meet the Issuer's share of the cost of the Project determined after considering the estimated amount of the State and Federal grants-in-aid of the Project, or the actual amount thereof if this be ascertainable, and the anticipated times of the receipt of the proceeds thereof, provided that the total amount of bonds to be issued shall not be less than an amount which

will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the administrative, printing and legal costs of issuing the bonds. The bonds shall be in the denomination of \$1,000 or a whole multiple thereof, or, be combined with other bonds of the Issuer and such combined issue shall be in the denomination per aggregate maturity of \$1,000 or a whole multiple thereof, be issued in bearer form or in fully registered form, be executed in the name and on behalf of the City by the facsimile or manual signatures of the Issuer Officials bear the City seal or a facsimile thereof, be certified by a bank or trust company designated by the Issuer Officials, which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company designated by the Issuer Officials and be approved as to their legality by Bond Counsel. They shall bear such rate or rates of interest as shall be determined by the Issuer Officials. The issuance of such bonds in one or more series, the aggregate principal amount of bonds to be issued, the annual installments of principal, redemption provisions, if any, the date, time of issue and sale and other terms, details and particulars of such bonds shall be determined by the Issuer Officials, in accordance with the Joint Resolution. In the case of Parity Indebtedness as defined in the Joint Resolution between the City of Norwich and the Board (as hereinafter defined as the "Joint Resolution"), the Issuer Officials, shall also determine the revenues and property to be pledged for payment of such Parity Indebtedness; or

(ii) temporary notes of the City may be issued in one or more series pursuant to Section 7-244a of the General Statutes of Connecticut, as amended. The amount of such notes to be issued, if any, shall be determined by the Issuer Officials, and they are hereby authorized to determine the date, maturity, interest rate, form and other details and particulars of such notes, and to sell, execute and deliver the same; or

(iii) interim funding obligations and project loan obligations or any other obligations of the City (hereinafter "Clean Water Fund Obligations") evidencing an obligation to repay any portion of the costs of the Project determined by the State of Connecticut Department of Environmental Protection, Public Health or other department as applicable to be eligible for funding under Section 22a-475 et seq. of the Connecticut General Statutes, as the same may be amended from time to time (the "Clean Water Fund Program"). The General Manager City of Norwich Department of Public Utilities (the "General Manager") is authorized in the name and on behalf of the City and the Board to apply for and accept any and all Federal and State loans and/or grants-in-aid of the Project and is further authorized to expend said funds in accordance with the terms hereof and in connection therewith to contract in the name of the Department with engineers, contractors and others. The City may issue Clean Water Fund Obligations in one or more series and in such denominations as the Issuer Officials shall determine, provided that the total of all such Clean Water Fund Obligations, bonds and notes issued and appropriation expended pursuant to this ordinance shall not exceed \$750,000. The Issuer Officials are hereby authorized to determine the amount, date, maturity, interest rate, form and other details and particulars of such interim funding obligations and project loan obligations, subject to the provisions of the Clean Water Fund Program, and to execute and deliver the same. Clean Water Fund Obligations shall be secured solely from a pledge of water system revenues; or

(iv) promissory notes, bonds or other obligations made payable to the United States of America to meet any portion of the costs of the Project determined by the federal government,

including acting through the Rural Utility Service of the United States Department of Agriculture (“USDA”) or other federal program or agency, to be eligible for loan and/or grant monies; or

(v) any combination of bonds, temporary notes, notes, or obligations as set forth in the preceding subsections may be issued, provided that the total, aggregate principal amount thereof outstanding, and including the amount of grant funding obtained pursuant to a Project Grant and Project Loan Agreement, at any time shall not exceed \$750,000.

#### **Section 4.**

(i) Bonds, temporary notes, or water assessment notes, Clean Water Fund Obligations and federal obligations all as set forth in Section 3 are hereafter referred to as “Bonds.” The Bonds shall be water revenue bonds of the City, the payment of principal and interest on which shall be secured solely by revenues derived from the operation of the water system, including use charges, connection charges, benefit assessments or any combination thereof, investment income derived there from, or other property of the water system or revenue derived from the operation of the water system in accordance with the Joint Resolution. Each of the Bonds shall recite to the effect that every requirement of law relating to its issue has been duly complied with, that such Bond is within every debt and other limit prescribed by law, that such Bond does not constitute a general obligation of the City for which its full faith and credit is pledged, and that such Bond is payable solely from revenues, assessments, charges or property of the water system specifically pledged therefore.

(ii) The bonds authorized to be issued by Section 3 shall be, issued and secured pursuant to the Joint Resolution approved by the City Council on August 7, 2000, and the Board on July 17, 2000, as amended, and as supplemented by various supplemental Resolutions adopted pursuant to the Joint Resolution, and which is hereby ratified, confirmed and approved in its entirety, including without limitation, the rate and revenue covenants therein. The Board irrevocably agrees to comply with the provisions of the Joint Resolution, including Supplemental Resolutions, including but not limited to: to set, establish and collect and maintain rates and revenue as necessary to continually comply with the terms, conditions and covenants of the General Resolution. The City irrevocably agrees to comply with the provisions of the General Resolution. In order to implement the provisions of the Joint Resolution the City and the Board may enter into an indenture of trust with a bank and trust company which indenture may contain provisions customarily included in revenue bond financings, including provisions of a similar nature to those in the Joint Resolution and which are necessary, convenient or advisable in connection with the issuance of the Bonds and their marketability. The Issuer Officials are hereby authorized to execute and deliver on behalf of the City and the Board an indenture in such final form and containing such terms and conditions as they shall approve, and their signatures on any such indenture shall be conclusive evidence of their approval as authorized hereby.

(iii) The Issuer Officials on behalf of the City and the Board are authorized to agree to additional terms and to delete or change existing terms and otherwise amend the form of Joint Resolution in order to obtain State or federal funding, provide better security for the bonds, correct any matter, cure any ambiguity or defect or otherwise benefit the Issuer in their judgment. Such additional or different terms may include restrictions on the use of water funds or fund balance or water operations, coverage ratios, additional or changed reserve requirements, identification and pledge of revenues securing the Bonds, providing for the form of the Bonds, conditions precedent to the issuance of Bonds and additional Bonds, the

establishment and maintenance of funds and the use and disposition there from, including but not limited to accounts for the payment of debt service, the payment of operating expenses, debt service reserve and other reserve accounts, providing for the issuance of subordinated indebtedness, defining an event of default and providing for the allocation of revenues in such event, credit enhancement, providing for a pledge and allocation of water revenues to pay for obligations issued by third parties, and provisions of a similar and different nature to those in the Joint Resolution and which are necessary, convenient or advisable in connection with the issuance of the Bonds and their marketability, and to obtain the benefits of any state or federal grant or low interest loan program, including but not limited to the Clean Water Fund and Federal Department of Agriculture Programs. The Issuer Officials are hereby authorized, in addition to the General Resolution, to execute and deliver on behalf of the Issuer and the Board an indenture of trust in such final form and containing such terms and conditions as they shall approve, and their signatures on any such indenture shall be conclusive evidence of their approval as authorized hereby.

**Section 5.** The issue of the Bonds aforesaid and of all other bonds or notes of the City heretofore authorized but not yet issued, as of the effective date of this Ordinance, would not cause the indebtedness of the City to exceed any debt limit calculated in accordance with law.

**Section 6.** Said Bonds shall be sold by the Issuer Officials in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the Bonds shall be sold upon sealed proposals at not less than par and accrued interest on the basis of the lowest not or true interest cost to the City. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the Bonds are sold by negotiation, the Issuer Officials, are authorized to execute a purchase agreement on behalf of the City and Board containing such terms and conditions as they deem appropriate and not inconsistent with this Ordinance.

**Section 7.** Resolution of Official Intent to Reimburse Expenditures with Borrowings. The City of Norwich (the "Issuer") hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to reimburse expenditures paid sixty days prior to and after the date of passage of this Resolution in the maximum amount and for the capital project defined in Section 1 with the proceeds of bonds, notes, or other obligations ("Bonds") authorized to be issued by the Issuer. The Bonds shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the project, or such later date the Regulations may authorize. The Issuer hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Comptroller, and General Manager City of Norwich Department of Public Utilities or their designee is authorized to pay project expenses in accordance herewith pending the issuance of reimbursement bonds, and to amend this declaration.

**Section 8.** It is hereby found and determined that it is in the public interest to issue all, or a portion of, the Bonds, Notes or other obligations of the City authorized to be issued herein as qualified private activity bonds, or with interest that is includable in gross income of the holders thereof for purposes of federal income taxation. The Issuer Officials are hereby authorized to issue and utilize without further approval any financing alternative currently or

hereafter available to municipal government pursuant to law, including but not limited to any “tax credit bond,” or “tax advantaged bond”.

**Section 9.** The General Manager is authorized on behalf of the Board and the City to enter into a loan and subsidy agreement and such other contracts and agreements necessary to implement the Project herein authorized, including, but not limited to, any water service or benefit assessment agreement with a maximum term of not more than 20 years, with such additions, revisions and deletions as in his judgment are in the best interest of the Board and the City, including the addition of information, completion of schedules, or such other changes as may facilitate the Project and its financing.

**Section 10.** This Ordinance shall be effective upon adoption by the City Council and its approval by the Board.

Mayor Peter Albert Nystrom  
Alderman Bill Nash  
Alderwoman Stacy Gould

CITY OF NORWICH  
Commission on the City Plan  
23 Union Street, Norwich, CT 06360  
Telephone: (860) 823-3739, Fax: (860) 823-3741

Deanna Rhodes, AICP, CZEO  
Director of Planning & Neighborhood Services

December 18, 2019

**TO:** THE HONORABLE MAYOR AND ALDERPERSONS OF THE COUNCIL OF THE CITY OF NORWICH

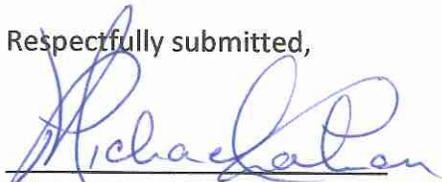
**RE: CITY COUNCIL REFERRAL:** AN ORDINANCE APPROPRIATING \$750,000 FOR THE PLANNING, ACQUISITION, AND CONSTRUCTION OF A WATER MAIN AND SERVICE LINES FOR THE COUNTRYSIDE DRIVE ASSOCIATION AND AUTHORIZING THE ISSUANCE OF \$750,000 REVENUE BONDS OF THE CITY SECURED SOLELY BY WATER REVENUE TO MEET SAID APPROPRIATION, AND AUTHORIZING THE CITY AND DEPARTMENT OF PUBLIC UTILITIES TO ENTER INTO GRANT AND LOAN AGREEMENTS AND A JOINT RESOLUTION WITH THE STATE OF CONNECTICUT WITH RESPECT THERETO.

The Commission on the City Plan, at its **December 18, 2019** regular meeting reviewed the above-referenced referral.

Seated were Jason Courter, Michael Lahan, Kathy Warzecha and Swarnjit Singh Bhatia. After careful consideration, the Commission voted unanimously to forward a **FAVORABLE** recommendation to the Council, pursuant to Chapter XV, Section 4 of the City Charter.

Reason: The project is consistent with the Plan of Conservation and Development to provide adequate infrastructure to meet the community needs and support desired growth patterns, and to address an antiquated system that needs to be replaced.

Respectfully submitted,



Michael Lahan  
Acting Chairman at CCP Meeting 12/17/19

TOM LANTIER  
CLERK  
NORWICH, CT

2019 DEC 26 P 3:53

RECEIVED

CC: City Clerk, City Manager

## **RESOLUTION #1**

**WHEREAS**, the City Manager John L. Salomone has appointed with Councils approval as a **regular member** to the Norwich Housing Authority for a term to expire on 10/31/24 or until a successor is appointed;

Frances E. Patterson (R)

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Norwich hereby acknowledges the appointment of the above named to the Norwich Housing Authority.

City Manager John L. Salomone

## **RESOLUTION #2**

**WHEREAS**, certain citizens of Norwich informally came together to attempt to promote public awareness of the art and history of Ellis Ruley; and

**WHEREAS**, the City of Norwich is the owner of the property at 28 Hammond Avenue which Ellis Ruley once owned and where he resided at the time of his death under questionable circumstances on January 16, 1959; and

**WHEREAS**, at the urging of this informal committee the Council of the City of Norwich, by resolution submitted May 15, 2015 considered the establishment of a public park and sanctuary to honor Ellis Ruley to be developed on the property known as 28 Hammond Avenue; and

**WHEREAS**, following a favorable report from the Commission on the City Plan at a special meeting held May 26, 2015 at which the Commission voted unanimously to forward a favorable recommendation to the Council finding that the proposed park was consistent with the Plan of Conservation and Development as supporting the expansion of parks and cultural assets, the Council on June 15, 2015 adopted said resolution and also established a committee consisting of Ms. Lottie Scott, Ms. Sheila Hayes, and Mr. Frank Manfredi to be known as the "Ellis Walter Ruley Committee," these individuals having voluntarily taken on the responsibility of raising funds to be expended towards the initial funding of the project, ongoing property maintenance, and developing informational narratives for onsite viewing; and

**WHEREAS**, this Committee was able to raise \$35,191 through fundraising efforts, and received a \$55,000 grant; and

**WHEREAS**, on July 27, 2018 the Ellis Walter Ruley Memorial Park was dedicated at 28 Hammond Avenue, the park encompassing approximately 3 acres with a paved courtyard and fountain and gardens as well as narrative panels explaining the history of the property, Ellis Ruley's work and a rebuilt well dedicated to Douglas Harris, Ruley's son-in-law who was also found dead on the property in 1948; and

**WHEREAS**, said Committee has arranged displays of Ellis Walter Ruley's works at the Slater Museum, received a proclamation from the Mayor's office and a citation from the State of Connecticut General Assembly, hosted an exhibit of artwork inspired by Ellis Ruley at the Gallery at the Wauregan and on September 6, 2019 unveiled and put on permanent display at Norwich City Hall the Ellis Ruley Commemorative Quilt; and

**WHEREAS**, the Ellis Walter Ruley Committee has carried through a project of significance and note and benefit to the City of Norwich but now request that it be dissolved and discharged from any further formal responsibility as to the Ellis Walter Ruley Memorial Park.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH** that, the Ellis Walter Ruley Committee be and hereby is dissolved and discharged of further responsibilities with respect to the Ellis Walter Ruley Memorial Park.; and

**BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH** that it extends its appreciation to the Ellis Walter Ruley Committee for its efforts and dedication in seeing the Ellis Walter Ruley Memorial Park through to completion.

Mayor Peter Albert Nystrom  
Alderman Stacy Gould  
Alderman Derell Q. Wilson

## **RESOLUTION #3**

**WHEREAS**, the City of Norwich acquired the property at 19 North Cliff Street by a Committee Deed recorded June 22, 2016 at volume 2966, page 313 of the Norwich Land Records, and, by a resolution adopted April 3, 2017, appointed a “19 North Cliff Street Committee of Sale,” to make recommendations to the City Council concerning the disposition of this property; and

**WHEREAS**, this Committee subsequently recommended a developer and the Council, upon this recommendation, on March 19, 2018 authorized and directed the City Manager to execute a Development Agreement on behalf of the City with Burnham Square Development, LLC, and requested the Committee continue to act for the City by periodically reviewing the renovations and reporting to the Council as necessary; and

**WHEREAS**, following a report of the Committee that the work had been satisfactorily finished, and that its opinion was that the property could be conveyed to Burnham Square Development LLC, the Council, by resolution adopted January 22, 2019, authorized and directed the City Manager to execute a deed of conveyance satisfactory to him from the City to Burnham Square Development LLC conveying to it the renovated property at 19 North Cliff Street; and

**WHEREAS**, on December 12, 2019 a deed from the City of Norwich to Burnham Square Development LLC was delivered to it and recorded in the Norwich Land Records at volume 3149, page 236; and

**WHEREAS**, the Council of the City of Norwich finds that 19 North Cliff Street Committee of Sale has completed its work and should be dissolved and discharged from further responsibility with respect to monitoring this property.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH** that, the 19 North Cliff Street Committee of Sale be and hereby is dissolved and discharged of further responsibilities with respect to the property at 19 North Cliff Street; and

**BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH** that it extends its appreciation to the 19 North Cliff Street Committee of Sale for its efforts and dedication in seeing the renovation of the property at 19 North Cliff Street through to completion.

**Mayor Peter Albert Nystrom  
Alderman Stacy Gould  
Alderman Derell Q. Wilson**

## **RESOLUTION #4**

**WHEREAS**, the Council of the City of Norwich, by a resolution adopted November 4th, 2019, authorized City Manager John Salomone to enter into an individual Real Estate Listing Agreement with Allyn and Associates Realtors offering to sell the property at 212 Prospect Street at a price to be recommended by Allyn and Associates Realtors; and

**WHEREAS**, the Council further resolved that upon receipt of a Purchase and Sales Agreement containing an offer to purchase at a price recommended by Allyn and Associates Realtors and containing such terms and conditions as were satisfactory to the City Manager, he was to notify the Council of the proposed Purchase and Sales Agreement for its consideration and possible approval; and

**WHEREAS**, Allyn and Associates Realtors has received offers to purchase the property, the highest offer being the sum of \$\_\_\_\_\_ the property to be conveyed in "as is" condition.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH**, that City Manager John Salomone be and hereby is authorized and directed to enter into a Purchase and Sales Agreement on behalf of the City of Norwich to sell said property at a price of \$\_\_\_\_\_ to \_\_\_\_\_ pursuant to the terms of said Purchase and Sales Agreement and, upon timely tender of the purchase price subject to standard adjustments, to execute and deliver a deed of conveyance to \_\_\_\_\_ or his designee for the property known as 212 Prospect Street, and to execute, deliver, and receive such other documents as are necessary to complete the transfer of title in keeping with the terms and conditions of the Purchase and Sales Agreement.

Mayor Peter Albert Nystrom  
Aldерwoman Stacy Gould  
Alderman Derell Q. Wilson

## **RESOLUTION #5**

**WHEREAS**, the American Property Group LLC of West Town Street, Norwich, Connecticut filed a request for a six (6) lot re-subdivision of property at 47 Huntington Avenue, Map 51, Block 1, Lot 39, with the Norwich Commission on the City Plan which approved the same, with conditions, at its meeting held on August 20, 2019; and

**WHEREAS**, these conditions included the transfer of the right-of-way conveyance and drainage easements to the City including land to be conveyed to the City of Norwich for road purposes, maintaining a minimum 25-foot distance from the centerline of paving; and

**WHEREAS**, the American Property Group LLC transferred the required properties and easements to the City of Norwich by a quitclaim deed recorded August 12, 2019 at volume 3135 page 157.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH** that, this conveyance, consisting of a Parcel A containing 726 square feet, more or less, located off Huntington Avenue, and a Parcel B containing 372 square feet located off Plain Hill Road be accepted by the City of Norwich.

Mayor Peter Albert Nystrom  
Alderswoman Stacy Gould  
Alderman Derell Q. Wilson