



**CITY OF NORWICH**  
CONNECTICUT

**AGENDA – MEETING OF THE COUNCIL OF THE CITY OF NORWICH**  
**January 3, 2022**  
**7:30 PM**

The meeting of the Council will seek to comply with the directives of Section 161-167 of the 2021 Implementer Bill as effective July 1, 2021.

The Mayor, members of the City Council, the City Manager, City Clerk, Comptroller and Corporation Counsel shall be present in person at Council chambers or participate remotely by conference call, video conference or other technology.

The meeting shall be televised on the Public Access Channel and posted on the city website, [www.norwichct.org](http://www.norwichct.org), in real time consistent with directives of Section 163. All remarks or comments made by the Mayor, the members of the Norwich City Council, city officials, and by the public Citizen Comment on Resolutions portion of the meeting, shall be included.

**The Comments of Citizen on Resolutions on the agenda may be made telephonically pursuant to the following instructions:**

Call phone number first dial 860-215-8140 and then when prompted, enter the conference ID# 4038191 followed by the pound (#) key.

This number will be available only during the aforementioned Citizen Comments on the Resolution portion commencing when the Citizen Comment on Resolution portion of the agenda is reached and opened by the Mayor Any calls must be made prior to the Mayor's announcement that the Citizen Comment on Resolution period has ended.

Citizen Comments on resolutions limited to the resolutions on the agenda may also be made by email or means of other written communication stating the name, address and title if applicable, of the sender. Emails should be sent to the office of the Mayor at [mayorsoffice@cityofnorwich.org](mailto:mayorsoffice@cityofnorwich.org) and other written communication sent or delivered to the office of the Mayor, 100 Broadway, Norwich, CT 06360. Emails must be received by 7:00 p.m., the above mentioned date, and other written communications received by 4:30 p.m., the above mentioned date, to be made available to the City Council for this meeting.

Citizen Comments will be limited to the resolutions on the agenda only. All speakers taking part in the Citizen Comment portion of the meeting shall clearly state their name, address and title, if applicable, before speaking and will be limited to three minutes.



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**PRAYER**

**PLEDGE OF ALLEGIANCE**

**ADOPTION OF MINUTES:** October 4 and 18, November 15, December 7 and 20, 2021

**“STATE OF THE CITY” ADDRESS: Mayor Peter Albert Nystrom**

**PETITION AND COMMUNICATION**

1. Letter of resignation of Kristen Talley from the School Building Committee 2020.

**CITY MANAGER’S REPORT**

**CITIZENS COMMENT ON RESOLUTIONS (only on the agenda items)**

**NEW BUSINESS-RESOLUTIONS**

1. Relative to an appointment to the School Building Committee 2020.
2. Relative to a reappointment to the Harbor Management Commission.
3. Relative to the CT Communities Challenge Grant Program (former YMCA property).

*Betsy Bannard*  
City Clerk

December 20, 2021

To Whom it May Concern:

I, Kristen Talley, do not plan to continue serving on the School Building Committee for the City of Norwich.

Sincerely,



Kristen L. Talley

RECEIVED  
2021 DEC 20 P 3:21  
TOWN CITY CLERK  
NORWICH CT

**RESOLUTION #1**

**BE IT RESOLVED**, that Cindy Beauregard be appointed to the School Building Committee (2020) to fill a seat vacated by Kristen Talley with a term to expire on January 21, 2024 or until a successor is appointed.

Mayor Peter Albert Nystrom  
President Pro Tem Joseph A. DeLucia  
Alderman Stacy Gould

**RESOLUTION #2**

**WHEREAS**, the City Manager John L. Salomone has reappointed with Councils approval as **regular member** to the Harbor Management Commission for a term to expire on 12/7/23 or until a successor is appointed;

Sofia LeWitt (D)

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the City of Norwich hereby acknowledges the reappointment of the above named to the Harbor Management Commission.

City Manager John L. Salomone

## RESOLUTION #3

**WHEREAS**, the State of Connecticut has offered funding through the Office of Brownfields and Capital Projects Small Business and Community Development Program Unit referred to as Round 1 of the CT Communities Challenge Grant Program; and

**WHEREAS**, applications for funding are competitive and are due by January 14, 2022; and

**WHEREAS**, the City of Norwich proposes to submit an application with respect to the necessary cleanup of the former YMCA property consisting of three parcels located at 337-341, 351-353 and 355 Main Street and now owned by the City of Norwich in the amount of \$\_\_\_\_\_; and

**WHEREAS**, the Director of the Department of Public Works is preparing the application.

**NOW THEREFORE**, the Council for the City of Norwich hereby approves the submission of said application for funding and further authorizes and directs City Manager, John Salomone, to sign and submit said application prior to the deadline on January 14, 2022.

Mayor Peter Albert Nystrom