



**CITY OF NORWICH**  
CONNECTICUT

**AGENDA – MEETING OF THE COUNCIL OF THE CITY OF NORWICH**  
**February 6, 2017**  
**7:30 PM**

**PRAYER**

**PLEDGE OF ALLEGIANCE**

**ADOPTION OF MINUTES:** January 3 and 17, 2017

**PROCLAMATION:** Norwich Youth Football Wildcats

**PETITION AND COMMUNICATIONS**

1. Mayor Hinchey advising the public that there is a vacancy on the Disabilities Commission and an access and awareness brochure will be posted on the City's webpage.
2. Letter or resignation from Ray Dussault from Zoning Board of Appeals.
3. Letter of resignation from Marge Blizzard from the Redevelopment Agency.

**CITY MANAGER'S REPORT**

**CITIZENS COMMENT ON RESOLUTIONS**

**NEW BUSINESS-RESOLUTIONS**

1. Relative to an appointment as an alternate member of the Historic District Commission.
2. Relative to an appointment as a regular member to the Senior Affairs Commission.
3. Relative to an appointment as a regular member to the Mohegan Park Improvement and Development Advisory Committee.
4. Relative to authorizing City Manager, John Salomone to enter into a purchase and sales agreement for the property of 109 Laurel Hill Avenue.
5. Relative to an agreement between the City of Norwich , AFSCME, Local 818, Council 4 – Public Works Supervisors.

**EXECUTIVE SESSION:** Union negotiations.

City Clerk

**Title II of the ADA**

**Highlights:**

- Access to facilities and programs of local and state governments
- Provision of auxiliary aids and services for people who have sensory or speech impairments
- General nondiscrimination obligations
- Exemption for designated historic buildings

**Resource:**

**[www.ADA.org](http://www.ADA.org)**

**Contact**

**Commission for Persons with Disabilities:**

Office of the Mayor  
100 Broadway  
Suite 330  
Norwich, CT 06360  
860-823-3742

**Resources**

**Senior Resources**  
(860) 887-3561  
[www.seniorresourcesec.org](http://www.seniorresourcesec.org)

**Disabilities Network of Eastern Connecticut**  
(860) 823-1898  
[www.dnec.org](http://www.dnec.org)

**Connecticut Community Care, Inc.**

(860) 885-2960  
[www.ctcommunitycare.org](http://www.ctcommunitycare.org)

**Reliance Health, Inc.**  
(860) 887-6536  
[www.reliancehealthinc.org](http://www.reliancehealthinc.org)

**Commission for  
Persons with  
Disabilities  
City of Norwich**



**Access & Awareness  
Resource**

**Commission formed  
by the Norwich City  
Council of 2015**



## Objective

**Study** the needs of residents with disabilities in the city of Norwich within the context of Title II of the Americans with Disabilities Act (ADA)

**Analyze** difficulties with accessibility and participation for persons with disabilities in facilities and functions under the jurisdiction of the City of Norwich, making recommendations to the City Council

**Assist** in the coordination of efforts of private and public agencies, including the State of Connecticut and the Federal Government to further compliance with **Title II of the ADA**

## Membership

The commission consists of:

- 9 regular members
  - appointed by the city council
- Each commissioner serves:
- without compensation
  - two year term
  - must be an elector of the city of Norwich



## Meetings

The Commission for Persons with Disabilities holds regular meetings:

- first Thursday of each month
  - 6:00 PM in City Hall
- A public comment period is provided during each meeting

## Duties

The commission advises the mayor and city council of the needs of persons with disabilities within the Norwich community with respect to:

- Housing
- Employment & Economics
- Transportation
- Health & Recreation
- Other relevant matters



## Action

- Monitors and evaluates compliance of the City of Norwich within Title II of the ADA
- Reports problems to the City Council and/or appropriate officials.

RESOLUTION #1

**BE IT RESOLVED** that the below named be appointed as an **alternate member** to the Historic District Commission with a term to expire on December 31, 2017 or until a successor is appointed:

Regan Miner (D)

President Pro Tem Peter Nystrom  
Aldерwoman Stacy Gould  
Alderman H. Tucker Braddock

RESOLUTION #2

**BE IT RESOLVED** that the below named be appointed as a **regular member** of the Senior Affairs Commission with a term to expire on September 01, 2017 or until a successor is appointed:

Frank Jacaruso, Jr. (D)

President Pro Tem Peter Nystrom  
Alderwoman Stacy Gould  
Alderman H. Tucker Braddock

RESOLUTION #3

**BE IT RESOLVED** that the below named be appointed as a **regular member** of the Mohegan Park Improvement and Development Advisory Committee with a term to expire on December 31, 2018 or until a successor is appointed:

Charles R. Evans, Jr. (D)

Aldерwoman Stacy Gould  
Alderman H. Tucker Braddock

RESOLUTION #4

**WHEREAS**, the Council of the City of Norwich by resolution adopted September 6, 2016 directed City Manager John Salomone to enter into a Real Estate Listing Agreement with Allyn and Associates Realtors to offer to sell certain properties including 109 Laurel Hill Avenue which the city had acquired by a tax collector sale; and

**WHEREAS**, said Listing Agreement was entered into; and

**WHEREAS**, Allyn and Associates Realtors have presented a Purchase and Sales Agreement to sell the property at 109 Laurel Hill Avenue to Cleveson DeSilva for a price of \$17,000.00 as a cash sale with no mortgage contingency.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH** that, City Manager John Salomone be and hereby is authorized and directed to enter into said Purchase and Sales Agreement, if satisfactory to him, pertaining to the property at 109 Laurel Hill Avenue agreeing on behalf of the City of Norwich to sell the property to Cleveson DeSilva at a price of \$17,000.00 subject to customary adjustments.

**AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF NORWICH** that City Manager John Salomone be and hereby is authorized and directed, upon Cleveson DeSilva's timely tender of the purchase price of \$17,000.00 as increased or decreased by appropriate adjustments, to execute a deed satisfactory to him and such other documents as are necessary to complete the transaction conveying said property to Cleveson DeSilva and to receive and deliver all documents necessary for the completion of this transaction.

Alderwoman Stacy Gould  
Alderman H. Tucker Braddock

RESOLUTION #5

RESOLVED, that the proposed Agreement between the City of Norwich, AFSCME, Local 818, Council 4 – Public Works Supervisors, covering the period between July 1, 2016 and June 30, 2019, be, and the same hereby is, approved in accordance with the provisions of Connecticut General Statutes, Section 7-474; and further, that the City Manager, John Salomone, be, and hereby is, authorized and directed to execute the same in the name of the City.

John Salomone

City Manager